**PATENT** 

Attorney Docket No.: SCI-00100

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:		)	Group Art Unit: 3739			
		)	Examiner: Shay, D.			
James L. Hobart et al.		)	·			
		)	TRANSMITTAL LETTER			
Serial No.: 09/018,104		)				
		)	260 Sheridan Avenue, Suite 4	120		
Filed:	February 3, 1998	)	Palo Alto, California 94306			
		)	(650) 833-0160			
For:	<b>DUAL MODE LASER DELIVERY</b>	)	,			
	SYSTEM PROVIDING	)				
	CONTROLLABLE DEPTH OF			_	,	
	TISSUE ABLATION AND			20		
	CORRESPONDING			3700	0	7
	CONTROLLABLE DEPTH OF			00	007	मि
	COAGULATION			三	12	<u> </u>
		_		411		=
				HAIL ROOM	2000	RECEIVEL
Assistant Commissioner of Patents				ο <b>(</b>	~	)
Washington, D.C. 20231				-2		

Sir:

Enclosed please find an Amendment and Response to the Office Action mailed on August 2, 2000 for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. An originally executed duplicate of this transmittal is enclosed for this purpose.

> Respectfully submitted, HAVERSTOCK & OWENS LLP

Dated:	October 2, 2000	

CERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington D.C. 20231

Jonathan O. Owens Reg. No.: 37,902 Attorneys for Applicant

- 1 -





Attorney Docket No.: <u>PATENT</u> SCI-00100

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

	In re Application of:		
5	James L. Hobart et al.		
-	Serial No.: 09/018,104		
10	Filed: February 3, 1998		
10 15	For: DUAL MODE LASER DELIVERY SYSTEM PROVIDING CONTROLLABLE DEPTH OF TISSUE ABLATION AND CORRESPONDING		
	CONTROLLABLE DEPTH OF COAGULATION		

Examiner: Shay, D.

Group Art Unit: 3739

RESPONSE TO OFFICE ACTION MAILED August 2, 2000

260 Sheridan Avenue, Suite 420 Palo Alto, California 94306 (650)833-0160 RECE

RECEIVED

Assistant Commissioner for Patents Washington, D.C. 20231

Sir/Madam:

## **AMENDMENT**

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In the Claims:

Please amend the claims as follows:

(Twice Amended) A medical laser delivery apparatus for delivering one or more pulses to an area of tissue to be treated and generating a region of coagulation to a controllable coagulation depth under a surface of the area of tissue comprising a laser source

CERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Assistant Commissioner for Patents, Washington D.C. 20231

HAVERSTOCK & OWENS LAP.

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